FURTHER READING

- Ariès, Philippe. Western Attitudes Towards Death, from the Middle Ages to the Present. Patricia M. Ranum trans. (Baltimore, 1975).
- Bacigalupo, Félix and Daniela A. Huerta Fernández. "Historical Aspects of the Diagnosis of Death". In Dimitri Novitsky and David K.C. Cooper eds. *The Brain-Dead Organ Donor* (New York, 2013), pp. 7–11.
- Bagheri, Alireza. "Individual Choice in the Definition of Death", Journal of Medical Ethics, 33 (2007), pp. 146–149.
- Baglow, John Sutton. "The Rights of the Corpse", *Mortality*, 12:3 (2007), pp. 223–239.
- Bailey, Louis, et al. "Continuing Social Presence of the Dead: Exploring Suicide Bereavement through Online Memorialisation", *Mortality*, 21: 1–2 (2015), pp. 72–86.
- Bains, Jatinder. "From Reviving the Living to Raising the Dead; The Making of Cardiac Resuscitation", Social Science & Medicine, 47:9 (1998), pp. 1341–1349.
- Bartlett, E.T. "Differences between Death and Dying", *Journal of Medical Ethics*, 21:5, pp. 270–276.
- Baugh, Bruce. "Death and Temporality in Deleuze and Derrida", Angelaki: Journal of the Theoretical Humanities, 5:2 (2000), pp. 73–83.
- Bauman, Zygmunt. Mortality, Immortality and Other Life Strategies (Cambridge, 1992).
- Becker, Ernest. The Denial of Death (New York, 1973).
- Behlmer, George K. "Grave Doubts: Victorian Medicine, Moral Panic, and the Signs of Death", *The Journal of British Studies*, 42:2 (2003), pp. 206–235.
- Behr, John and Conor Cunningham eds. The Role of Death in Life: A Multidisciplinary Examination of the Relationship between Life and Death (Eugene, Oregon, 2015).

© The Editor(s) (if applicable) and The Author(s) 2017

S. McCorristine (ed.), Interdisciplinary Perspectives on Mortality

and its Timings, Palgrave Historical Studies in the Criminal Corpse

and its Afterlife, DOI 10.1057/978-1-137-58328-4

155

- Belshaw, Christopher. Annihilation: The Sense and Significance of Death (London and New York, 2009).
- Benatar, David. Better Never to Have Been: The Harm of Coming into Existence (Oxford, 2006).

. Ed. Life, Death, and Meaning (Lanham, Maryland, 2004).

Bennett, Gillian and Kate Mary Bennett. "The Presence of the Dead: An Empirical Study", *Mortality*, 5:2 (2000), pp. 139–157.

- Bernat, James, Charles Culver, and Bernard Gert. "On the Definition and Criterion of Death", *Annals of Internal Medicine*, 94 (1981), pp. 389–394.
- Biggar, Nigel. Aiming to Kill: The Ethics of Suicide and Euthanasia (London, 2004).
- Bishop, Jeffrey. The Anticipatory Corpse: Medicine, Power, and the Care of the Dying (Notre Dame, 2011).
- Boonin, David. A Defense of Abortion (Cambridge, 2002).
- Borgstrom, Erica. "Social Death", QJM, 110:1 (2017), pp. 5-7.
- ———. "Social Death in End-of-life Care Policy", *Contemporary Social Science*, 10:3 (2015), pp. 272–283.
- Bradley, Ben, et al. The Oxford Handbook of the Philosophy of Death (Oxford, 2013).
- Bryant, Clifton D. Handbook of Death and Dying, 2 Vols, (Thousand Oaks, California, 2003).
- Burkle, Christopher M., et al. "Why Brain Death is Considered Death and Why there Should be No Confusion", *Neurology*, 83:16 (2014), pp. 1464–1469.
- Byrne, Paul A., et al. "Brain Death the Patient, the Physician, and Society". In Michael Potts et al eds. *Beyond Brain Death: The Case Against Brain Based Criteria for Human Death* (New York, 2000), pp. 21–89.
- Cann, Candi K. Virtual Afterlives: Grieving the Dead in the Twenty-First Century (Lexington, 2014).
- Cantor, Norman L. After We Die: The Life and Times of the Human Cadaver (Washington D.C., 2010).
- Carpentier, Nico and Leen Van Brussel. "On the Contingency of Death: A Discourse-Theoretical Perspective on the Construction of Death", *Critical Discourse Studies*, 9:2 (2012), pp. 99–115.
- Caswell, Glenys and Morna O'Connor. "Agency in the Context of Social Death: Dying Alone at Home", *Contemporary Social Science*, 10:3 (2015), pp. 249–261.
- Cattorini, Paolo and Massimo Reichlin. "Persistent Vegetative State: A Presumption to Treat", *Theoretical Medicine*, 18 (1997), pp. 263–281.
- Cazdyn, Eric. The Already Dead: The New Time of Politics, Culture, and Illness (Durham and London, 2012).
- Chiong, Winston. "Brain Death without Definitions", Hastings Center Report, 35:6 (2005), pp. 20-30.

- Cholbi, Michael, ed. *Immortality and the Philosophy of Death* (London and New York, 2016).
- Christensen, Dorthe Refslund and Rane Willerslev eds. Taming Time, Timing Death: Social Technologies and Ritual (Farnham, 2013).
- Clark, David, ed. The Sociology of Death: Theory, Culture, Practice (Cambridge, Massachusetts, 1993).
- Connolly, Tristanne. Spectacular Death: Interdisciplinary Perspectives on Mortality and (Un)representability (Bristol and Chicago, 2011).
- Conway, Heather. The Law and the Dead (London and New York, 2016).
- Craib, Ian. "Fear, Death and Sociology", Mortality, 8:3 (2003), pp. 285-295.
- Davies, Douglas J. Mors Brittanica: Lifestyle & Death-Style in Britain Today (Oxford, 2015).
- ------. A Brief History of Death (Chichester, 2007).
- . Death, Ritual and Belief: The Rhetoric of Funerary Rites (London, 2002).
- DeVita, Michael. "The Death Watch: Certifying Death Using Cardiac Criteria," *Progress in Transplantation*, 11:1(2001), pp. 58–66.
- Dix, Jay and Michael Graham. *Time of Death, Decomposition and Identification:* An Atlas (Boca Raton and London, 2000).
- Dubois, James M. "Ethics of Creating and Responding to Doubts about Death Criteria", *The Journal of Medicine & Philosophy*, 35:3 (2010), pp. 365-80.
- Ekendahl, Karl. "Death and Other Untimely Events", Journal of Philosophical Research, (forthcoming).
- Engelhardt, H. Tristram. "Defining Death: A Philosophical Problem for Medicine and Law", Annual Review of Respiratory Disease, 112 (1975), pp. 312–324.
- Enright, D.J., ed. The Oxford Book of Death (Oxford, 2002).
- Feit, Neil. "The Time of Death's Misfortune", Noús, 36 (2002), pp. 359-383.
- Feldman, Fred. Confrontations with the Reaper: A Philosophical Study of the Nature and Value of Death (New York, 1993).
- Fernandez, Ingrid. "The Lives of Corpses: Narratives of the Image in American Memorial Photography", *Mortality*, 16:4 (2011), pp. 343–364.
- Fischer, John Martin. "Why Immortality Is Not So Bad," International Journal of Philosophical Studies, 2 (1994), pp. 257–270.

—. Ed. The Metaphysics of Death (Stanford, 1993).

- Fustel de Coulanges, Numas Denis. The Ancient City: A Study on the Religion, Laws and Institutions of Greece and Rome (Baltimore, 1980).
- Gatrell, Vic A. The Hanging Tree: Execution and the English People, 1770–1868 (New York, 1996).
- Gawande, Atul. Being Mortal: Illness, Medicine, and What Matters in the End (New York, 2014).
- Gennep, Arnold Van. *The Rites of Passage*. Monika B. Vizedom and Gabrielle L. Caffee trans. (London, 1960).

- Green, James W. Beyond the Good Death: The Anthropology of Modern Dying (Philadelphia, 2008).
- Guenther, Lisa. Solitary Confinement: Social Death and its Afterlives (Minneapolis, 2013).
- Harper, Sheila. "The Social Agency of Dead Bodies", *Mortality*, 15:4 (2010), pp. 308–322.
- Harrison, Robert Pogue. The Dominion of the Dead (Chicago and London, 2003).
- Heidegger, Martin. Being and Time (Oxford, 1978).
- Himmelman, P. Kenneth. "The Medicinal Body: An Analysis of Medicinal Cannibalism in Europe, 1300–1700", *Dialectical Anthropology*, 22 (1997), pp. 183–203.
- Hockey, Jenny, et al eds. The Matter of Death: Space, Place and Materiality (Basingstoke, 2010).
- Hoffman, Piotr. "Death, Time, History: Division II of Being and Time". In Charles Guignon ed. *The Cambridge Companion to Heidegger* (Cambridge, 1993), pp. 195–214.
- Holland, Stephen. "Death as a Biological Category". In Thomas Schramme and Steven Edwards eds. *Handbook of the Philosophy of Medicine* (Dordrecht, 2017), pp. 189–205.
- Howarth, Glennys. *Death and Dying: A Sociological Introduction* (Cambridge, 2007).
- Howarth, Glennys and Oliver Leaman, eds. *The Encyclopedia of Death and Dying* (New York, 2001).
- Hurren, Elizabeth T. Dissecting the Criminal Corpse: Staging Post-Execution Punishment in Early Modern England (Basingstoke, 2016).
- ———. Dying for Victorian Medicine: English Anatomy and its Trade in the Dead Poor, c.1834-1929 (Basingstoke, 2011).
- Jacobe, Stephen. "Diagnosing Death", Journal of Paediatrics and Child Health, 51:6 (2015), pp. 573–576.
- Jonsson, Annika. "Post-mortem Social Death Exploring the Absence of the Deceased", *Contemporary Social Science*, 10:3 (2015), pp. 284–295.
- Jupp, Peter C. From Dust to Ashes: Cremation and the British Way of Death (Basingstoke, 2006).
- Jupp, Peter C. and Glennys Howarth, eds. *The Changing Face of Death: Historical Accounts of Death and Disposal* (Basingstoke, 1997).
- Kastenbaum, Robert, ed. Macmillan Encyclopedia of Death and Dying (New York and London, 2002).
- Kaufman, Sharon R. and Lynn M. Morgan. "The Anthropology of the Beginnings and Ends of Life", Annual Review of Anthropology, 34 (2005), pp. 317–341.

- Kellehear, Allan. "Dying as a Social Relationship: A Sociological Review of Debates on the Determination of Death", *Social Science & Medicine*, 66:7 (2008), pp. 1533–1544.
 - A Social History of Dying (Cambridge, 2007).
- Klass, Dennis, et al. Continuing Bonds: New Understandings of Grief (London, 1997).
- Králová, Jana. "What is Social Death?", Contemporary Social Science, 10:3 (2015), pp. 235–248.
- Kübler-Ross, Elisabeth. On Death and Dying (Toronto, 1970).
- Lamont, Julian. "A Solution to the Puzzle of When Death Harms Its Victims", Australasian Journal of Philosophy, 76 (1998), pp. 198–212.
- Laqueur, Thomas W. The Work of the Dead: A Cultural History of Mortal Remains (Princeton, New Jersey, 2015).
- Lee, Raymond L.M. "The Re-enchantment of Time: Death and Alternative Temporality", *Time & Society*, 18:2-3 (2009), pp. 387–408.
- Liechty, Daniel, ed. Death and Denial: Interdisciplinary Perspectives on the Legacy of Ernest Becker (Westport, Connecticut, 2002).
- Lizza, John P. Persons, Humanity, and the Definition of Death (Baltimore, 2006).
- Lock, Margaret M. Twice Dead: Organ Transplants and the Reinvention of Death (Berkeley and Los Angeles, 2002).
- "Death in Technological Time: Locating the End of Meaningful Life", *Medical Anthropology Quarterly*, 10:4 (1996), pp. 575–600.
- Luper, Steven. "The Existence of the Dead". In Kasper Lippert-Rasmussen et al eds. A Companion to Applied Philosophy (Chichester, 2017), pp. 224–235.
 - -----. The Philosophy of Death (Cambridge, 2009).
- . Ed. The Cambridge Companion to Life and Death (Cambridge, 2014).
- Macdonald, Mary Ellen, et al. "Signs of Life and Signs of Death: Brain Death and other Mixed Messages at the End of Life", *Journal of Child Health Care*, 12:2 (2008), pp. 92–105.
- Maddrell, Avril. "Living with the Deceased: Absence, Presence, and Absence-Presence", *Cultural Geographies*, 20:4 (2013), pp. 501–522.
- Matteoni, Francesca. "The Criminal Corpse in Pieces", *Mortality*, 21:3 (2016), pp. 198–209.
- McCormick, Lisa. "The Agency of Dead Musicians", Contemporary Social Science, 10:3 (2015), pp. 323–335.
- McCorristine, Shane. William Corder and the Red Barn Murder: Journeys of the Criminal Body (Basingstoke, 2014).
- McManus, Ruth. Death in a Global Age (Basingstoke, 2013).
- Moore, Peter. Where are the Dead? Exploring the Idea of an Embodied Afterlife (Oxford and New York, 2017).
- Nairn, Stuart and Stephen Timmons. "Scientific Uncertainty and the Creation of Resuscitation Guidelines", Social Theory & Health, 8:4 (2010), pp. 289-308.

Noys, Benjamin. The Culture of Death (Oxford, 2005).

- Odile, Frank. "Life After Death: Ethical Issues and Principles of Mental Health Care Professionals in Postmortem Reproduction", *Global Bioethics*, 16:1 (2003), pp. 81–98.
- Parkes, Colin Murray, et al eds. *Death and Bereavement Across Cultures* (New York, 1997).
- Pernick, Martin S. "Back from the Grave: Recurring Controversies over Defining and Diagnosing Death in History". In Richard M. Zaner ed. *Death: Beyond Whole-Brain Criteria* (Dordrecht and Boston, 1988), pp. 17–74.
- Polatinsky, Stefan and Karen Scherzinger. "Dying without Death: Temporality, Writing, and Survival in Maurice Blanchot's *The Instant of My Death* and Don DeLillo's *Falling Man*", *Critique: Studies in Contemporary Fiction*, 54:2 (2013), pp. 124–134.
- Prior, Lindsay. "Reflections on the 'Mortal' Body in Late Modernity". In Simon J. Williams et al eds. *Health, Medicine and Society: Key Theories, Future Agendas* (London and New York, 2000), pp. 186–202.
- Richardson, Ruth. Death, Dissection and the Destitute (Chicago, 2000).
- Robson, Jon. "A Time to Die: A Growing Block Account of the Evil of Death", *Philosophia*, 42 (2014), pp. 911–925.
- Scarre, Geoffrey. Death (London and New York, 2007).
- Schor, Esther H. Bearing the Dead: The British Culture of Mourning from the Enlightenment to Victoria (Princeton, New Jersey, 1994).
- Schumacher, Bernard. *Death and Mortality in Contemporary Philosophy*. Michael J. Miller trans. (Cambridge, 2011).
- Seale, Clive. Constructing Death: The Sociology of Dying and Bereavement (Cambridge, 1998).
- Shewmon, D. Alan. "Brain Death: Can it be Resuscitated?", Hastings Center Report, 39:2 (2009), pp. 18–24.
- Sinnott-Armstrong, Walter, ed. Finding Consciousness: The Neuroscience, Ethics, and Law of Severe Brain Damage (New York and Oxford, 2016).
- Steffen, Edith and Adrian Coyle. "Can 'Sense of Presence' Experiences in Bereavement be Conceptualised as Spiritual Phenomena", *Mortality*, 13:3 (2010), pp. 273–291.
- Stone, Philip R. "Dark Tourism and the Cadaveric Carnival: Mediating Life and Death Narratives at Gunther von Hagens' Body Worlds", *Current Issues in Tourism*, 14:7 (2011), pp. 685–701.
- Strange, Julie-Marie. Death, Grief and Poverty in Britain, 1870-1914 (Cambridge, 2005).
- Sweeting, Helen and Mary Gilhooly. "Dementia and the Phenomenon of Social Death", *Sociology of Health & Illness*, 19:1 (1997), pp. 93–117.
- Tarlow, Sarah. "Curious Afterlives: The Enduring Appeal of the Criminal Corpse", *Mortality*, 21:3 (2016), pp. 210–228.

——. Ritual, Belief and the Dead in Early Modern Britain and Ireland (Cambridge, 2011).

- Tarlow, Sarah and Liv Nilsson Stutz, eds. *The Oxford Handbook of the Archaeology* of Death and Burial (Oxford, 2013).
- Taylor, James Stacey. "Death, Posthumous Harm, and Bioethics", Journal of Medical Ethics, 40 (2014), pp. 636–637.
- Valentine, Christine. Bereavement Narratives: Continuing Bonds in the Twentyfirst Century (London and New York, 2008).
- Van Brussel, Leen. Social Construction of Death: Interdisciplinary Perspectives (Basingstoke, 2014).
- Verdery, Katherine. The Political Lives of Dead Bodies: Reburial and Postsocialist Change (New York, 1999).
- Vidal, Fernando. "Brainhood, Anthropological Figure of Modernity", *History of the Human Sciences*, 22:1 (2009), pp. 5–36.
- Walter, Tony. "The Sociology of Death", Sociology Compass, 2 (2008), pp. 317-336.
- Whetstine, Leslie M. "The History of the Definition(s) of Death: From the 18th Century to the 20th Century". In David W. Crippen ed. End-of-Life Communication in the ICU (New York, 2008), pp. 65–78.
- White, Carol J. *Time and Death: Heidegger's Analysis of Finitude*. Mark Ralkowski ed. (Aldershot, 2005).
- Wijdicks, Eelco F.M. "Determining Brain Death", Continuum: Lifelong Learning in Neurology, 21:5 (2015), pp. 1411–1424.
- Wójcicka, Natalia. "The Living Dead: The Uncanny and Nineteenth-Century Moral Panic over Premature Burial", *Styles of Communication*, 2:1 (2010), pp. 176–186.
- Yanke, Greg, et al. "When Brain Death Belies Belief", Journal of Religion and Health, 55:6 (2016), pp. 2199–2213.
- Youngner, Stuart J. "Philosophical Debates about the Definition of Death: Who Cares?", *The Journal of Medicine and Philosophy*, 26:5 (2001), pp. 527–537.
- Youngner, Stuart J. et al eds. The Definition of Death: Contemporary Controversies (Baltimore, 1999).
- Zivkovic, Tanya. "Returning from the Dead: Contested Continuities in Tibetan Buddhism", *Mortality*, 18:1 (2013), pp. 17–29.

INDEX

A

Albinus, Bernhard Siegfried, 62 Alzheimer's disease, 109 Apnea test, 14, 147–149 Ariès, Phillipe, 2, 133, 142 Armitage-Moore, Maisie, 43 Austin, J.L, 18 Axmann, Artur, 96

B

Bárány, Robert, 148 Barbarossa, Frederick, 151 Battle of Carbisdale, 36 Behlmer, George, 70 Bernadotte, Folke, 91 Bezymenski, Lev, 88 Bierce, Ambrose, 137 Bland, Anthony, 121, 122, 125, 126 Blaschke, Hugo, 94, 95 Boleyn, Anne, 28 Bonaparte, Napoléon, 59 Borneman, John, 90 Bourget, Paul, 141, 142 Brain death, 13, 14, 120–122, 127, 128, 147, 148, 150, 152 Braun, Eva, 88, 91, 93, 94, 96, 97 British Embalmers' Society, 74, 77 British Institute of Embalmers, 79 British Undertakers' Association, 74, 77 Browne, Thomas, 2 Buchan, John, 35 Buckhout, O.K, 79 Buddhism, 114 Burbage, Richard, 26 Burggraeve, Adolphe, 51, 55–57, 60, 62,63 Burial, 1, 4, 7, 10, 12, 13, 38–40, 49, 53, 71–74, 76–78, 80, 81, 105, 107, 113, 114, 127 Burns, Robert, 108

С

Campbell, Archibald, 1st Marquis of Argyll, 35, 37 Camus, Albert, 140 Capote, Truman, 139, 140 Chambers, Robert, 35 Chapman, Hugh, 78 Charles I, 33, 35, 36, 38, 39, 41

© The Editor(s) (if applicable) and The Author(s) 2017 S. McCorristine (ed.), *Interdisciplinary Perspectives on Mortality and its Timings*, Palgrave Historical Studies in the Criminal Corpse and its Afterlife, DOI 10.1057/978-1-137-58328-4 Charles II, 34, 36, 39
Christianity, 51, 104
Churchill, Winston, 93
Church of England Funeral and Mourning Reform Association, 75
Clutter, Herb, 139
Conservation, 50–53, 56, 58–61, 63
Cottridge, Albert, 77, 79
Coulanges, Fustel de, 2
Crace, Jim, 17, 18
Cremation, 1, 12, 70, 72, 74–77, 80, 81, 94, 107, 114
Cremation Society of England, 72
Cromwell, Oliver, 40, 44

D

Decomposition, 7, 10, 17, 50, 71, 74, 77, 81, 146 Descartes, René, 123 Dickens, Charles, 137 Dismemberment, 42 Dissection, 2, 56, 59 Donald, Merlin, 128 Dönitz, Karl, 90–93, 97, 98 Donne, John, 23 Down, Langdon, 70 Drummond, David, 78 Durham, Alexander, 40

Ε

East India Company, 42 Echtmann, Fritz, 94, 95 Edgeworth, Maria, 8 Eichmann, Adolf, 98 Eisenhower, Dwight, 92 Elser, Georg, 89 Embalmment, 54, 58, 59, 74 Embodiment, 108, 127, 129 Erskine, Elizabeth, Lady Napier, 41 Eucharist, 111 European Convention of Human Rights, 124 Excommunication, 11, 37 Execution, 2, 11, 13, 36–38, 40, 42–44, 136–139, 141

F

Fellows, Alfred, 78 First Bishop's War, 35 First Marquis of Montrose Society, 44 Frazer, James, 107

G

Gannal, Jean-Nicholas, 58–60, 63 Gibbet, 2 Giesing, Erwin, 93 Goebbels, Joseph, 93 Goebbels, Magda, 93 Goff, Robert Lionel Archibald, 122 Gorer, Geoffrey, 109 Graham, James, 1st Marquis of Montrose, 11, 33, 37, 39, 43 Graham, John, 41 Graham, Thomas, 41 Greenwood, George, 78 Grey, Henry, 1st Duke of Suffolk, 139 Grief, 13, 54, 107–109

Η

Haden, Francis Seymour, 75 Hadwen, Walter, 75, 80 Hagens, Gunther von, 11 Harris, John, 124, 127 Hart, Ernest, 26, 72 Heidegger, Martin, 2, 134 Hendriksen, Marieke, 52 Hertz, Robert, 108 Heusemann, Käthe, 94, 95 Hickock, Richard, 139, 140 Himmler, Heinrich, 91–93 Hitler, Adolf, 12, 87–98, 151 Hoffmann, Leonard Hubert, 122 Huntly, George, 2nd Marquis of Gordon, 40 Hurry, James, 78, 80

I

Islam, 105

J

Johnson, Alexander, 42, 136 Johnson, Samuel, 42 Judaism, 106

K

Kant, Immanuel, 123 *Karma*, 106, 108 Karnau, Hermann, 94, 96 Keening, 6, 10 Knowles, 43 *Koan*, 114, 115 Krüger, Elsa, 95 Kübler-Ross, Elisabeth, 2 Kyd, Thomas, 19

L

Lanzmann, Claude, 136 Lawrence, Frederick, 75 Lenin, Vladimir I, 151 Litvinov, 93 Lizza, John P, 127 Locke, John, 123 London Association for the Prevention of Premature Burial, 69, 75 Lozovski, 93 Lucan, Lord, 12

Μ

MacDonald, Catriona, 36 Machado de Assis, Joaquim Maria, 150, 151Mackenzie, George, 35 Mansfeld, Erich, 96 Mantel, Hilary, 28 Marchetti, Daniela, 88 Maron, Karl, 96 Marris, Peter, 109 Mayakovsky, Vladimir, 151 McLeod, Neil, 36 McMahan, Jeff, 123 Melville, Herman, 137 Meulewaeter, Edouard, 55 Michiels, Joseph, 61 Mill, John Stuart, 140 Mills, Halford Lupton, 75 Moorhouse, Roger, 95 Morkill, Alan Greenwood, 41 Morkill, J.W, 41 Mormonism, 104, 106 Müller, Willi Otto, 96 Mussolini, Benito, 90, 91

N

National Association of Funeral Directors, 81 National Council for the Disposition of the Dead, 80 National Health Service, 80

0

O'Collun, Patrick, 28 Operation Valkyrie, 89 Organ donation, 108 Orwell, George, 138, 139

P

Palmer, Charles James, 70 Palmer, Katherine Millicent, 70 Pamuk, Orhan, 151 Pernick, Martin, 127 Personhood, 49, 53, 62, 109, 123, 126-129 Peterson, Kaara, 21 Petrova, Ada, 88 Pickering, 41 Pickersgill, Jeanette Caroline, 70 Plato, 137 Platter, Thomas, 21, 26 Plunkett, Oliver, 44 Poe, Edgar Allan, 70 Poelman, Charles, 60 Pogonyi, J.F., 94 Post-mortem punishment, 38 Premature burial, 12, 69, 70, 72, 75-81 President's Commission for the Study of Ethical Problems in Medicine and Biomedical and Behavioral Research, 147 Presley, Elvis, 12 Puckle, Bertram, 73 Purgatorian Society, 7

R

Rathlin Island, 5 Reeves, C., 41 Relics, 34, 41, 44, 51 Revivification, 21 Roemer, Gijsbert M. van de, 52 Russ, William, 71 Ruysch, Frederik, 50, 51

S

Scott, Walter, 36 Serov, Ivan, 94 Seymour, Henry, 141 Shakespeare, William Hamlet, 19, 22, 24–27, 29 King Lear, 22, 27, 29, 149 Othello, 11, 20, 26 Romeo and Juliet, 19, 20 Sherry, Henry, 77 Shildrick, Margrit, 123 Sidney Sussex College, Cambridge, 46 Singer, Peter, 124 Smith, Perry, 139 Socrates, 137 Soul, 6, 7, 25, 50, 54, 60, 105, 106, 112 Spiritualism, 25, 34, 35, 44, 88, 110, 136, 151Stalin, Joseph, 90, 94, 95 Stillbirth, 77, 79, 104 Strange, Julie-Marie, 54 Suicide, 12, 20, 25, 26, 73, 87, 88, 94, 98, 113 Survival, 12, 87–89, 97, 98, 133 Szechi, Daniel, 38

Т

Tarlow, Sarah, 50 Tebb, William, 75 Teptzov, N.V., 94 Thompson, Henry, 72, 76 Thoresby, Ralph, 41 Tolstoy, Leo, 135, 143 Traudl, Junge, 95 Treaty of Berwick, 35 Trevor-Roper, Hugh, 88, 95 Troyer, John, 62

V

Valentine, Christine, 111 Vinogradov, V., 94 Vollum, Edward, 75

W

Waldo, Frederick, 76 Watson, Peter, 88 Webster, John, 20 *Weekend at Bernie's*, 2, 3 Weidmann, Eugen, 136 Wells, Thomas Spencer, 72 Wheatley-Crowe, H. Stuart, 43 Wilhelm I, 151 Willis, Thomas, 146 Wilson, Emily R., 28 Wishart, George, 37 Woodrow, Robert, 35

\mathbf{Z}

Zhukov, Georgy, 94

Open Access This book is licensed under the terms of the Creative Commons Attribution 4.0 International License (http://creativecommons.org/licenses/ by/4.0/), which permits use, sharing, adaptation, distribution and reproduction in any medium or format, as long as you give appropriate credit to the original author(s) and the source, provide a link to the Creative Commons license and indicate if changes were made.

The images or other third party material in this book are included in the book's Creative Commons license, unless indicated otherwise in a credit line to the material. If material is not included in the book's Creative Commons license and your intended use is not permitted by statutory regulation or exceeds the permitted use, you will need to obtain permission directly from the copyright holder.

